	Application No.	Applicant(s)
	• •	
Notice of Allowability	10/083,160 Examin r	MINAMIO ET AL.
	Luan Thai	2827
The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included here		
1. X This communication is responsive to the amendment filed 8/21/03.		
2. X The allowed claim(s) is/are 1-5 and 11-13 (renumbered as 1-8 respectively).		
3. X The drawings filed on 27 February 2002 are accepted by the Examiner.		
4. ☑ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). a) ☑ All b) ☐ Some* c) ☐ None of the:		
 Certified copies of the priority documents have been received. 		
Certified copies of the priority documents have been received in Application No		
 Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)). 		
* Certified copies not received:		
5. Acknowledgment is made of a claim for domestic priority under 35 U.S.C. § 119(e) (to a provisional application).		
(a) The translation of the foreign language provisional application has been received.		
6. Acknowledgment is made of a claim for domestic priority under 35 U.S.C. §§ 120 and/or 121.		
Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.		
7. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.		
CORRECTED DRAWINGS must be submitted. (a) Including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached 1) Inereto or 2) In Paper No		
(b) including changes required by the proposed drawing correction filed, which has been approved by the Examiner.		
(c) 🔲 including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No		
Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet.		
DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.		
Attachment(s)		
1 ☐ Notice of References Cited (PTO-892) 3 ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 5 ☑ Information Disclosure Statements (PTO-1449), Paper No. 6. 7 ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material	4☐ Interview Summa 6⊠ Examiner's Ame	al Patent Application (PTO-152) ary (PTO-413), Paper No adment/Comment ment of Reasons for Allowance
Ulauluan 10/30/03		

Application/Control Number: 10/083,160

Art Unit: 2827

EXAMINER'S AMENDMENT

This Office action is responsive to the amendment filed on August 21, 2003.

Claims 1-13 are pending in this application.

Claims 6-10 have been withdrawn from consideration as being directed to nonelected invention.

- An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.
- The application has been amended as follows: cancel claims 6-10 as being directed to a non-elected invention (without traverse).
- 3. Claims 1-5 and 11-13 are allowed and renumbered as 1-8 respectively.
- 4. The following is an examiner's statement of reasons for allowance:

The prior art taken either singly or in combination fails to anticipate or fairly suggest: a) a second row composed of the second bonding pads being formed between a first row composed of the first bonding pads and a third row composed of the third bonding pads, as recited in amended claim 1 of the present invention, b) a second row composed of the second lands is formed between a first row composed of the first lands and a third row composed of the

Application/Control Number: 10/083,160

Art Unit: 2827

third lands, as recited in new claim 11, and c) a first lead including a first bonding pad connected to the metal wire on an upper surface of a first stepped portion protruding upwardly from the body part thereof, a second lead including a second bonding pad connected to the metal wire on an upper surface of a second stepped portion protruding upwardly from the body part thereof, and a third lead including a third bonding pad connected to the metal wire on an upper surface of a third stepped portion protruding upwardly from the body part thereof, as recited in new claim 12; especially when these limitations are considered within the specific combination claimed.

- 5. Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."
- Any inquiry concerning this communication or earlier communications from the examiner should be directed to Luan Thai whose telephone number is (703) 308-1211.
 The examiner can normally be reached on 6:30 AM - 4:30 PM.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Kamand Cuneo can be reached on (703) 308-1233. The fax phone numbers for the organization where this application or proceeding is assigned are (703)

Application/Control Number: 10/083,160

Art Unit: 2827

308-7722 for regular communications and (703) 308-7724 for After Final communications.

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is (703) 308-

Muluan

0956.

Luan Thai October 30, 2003 Page 4